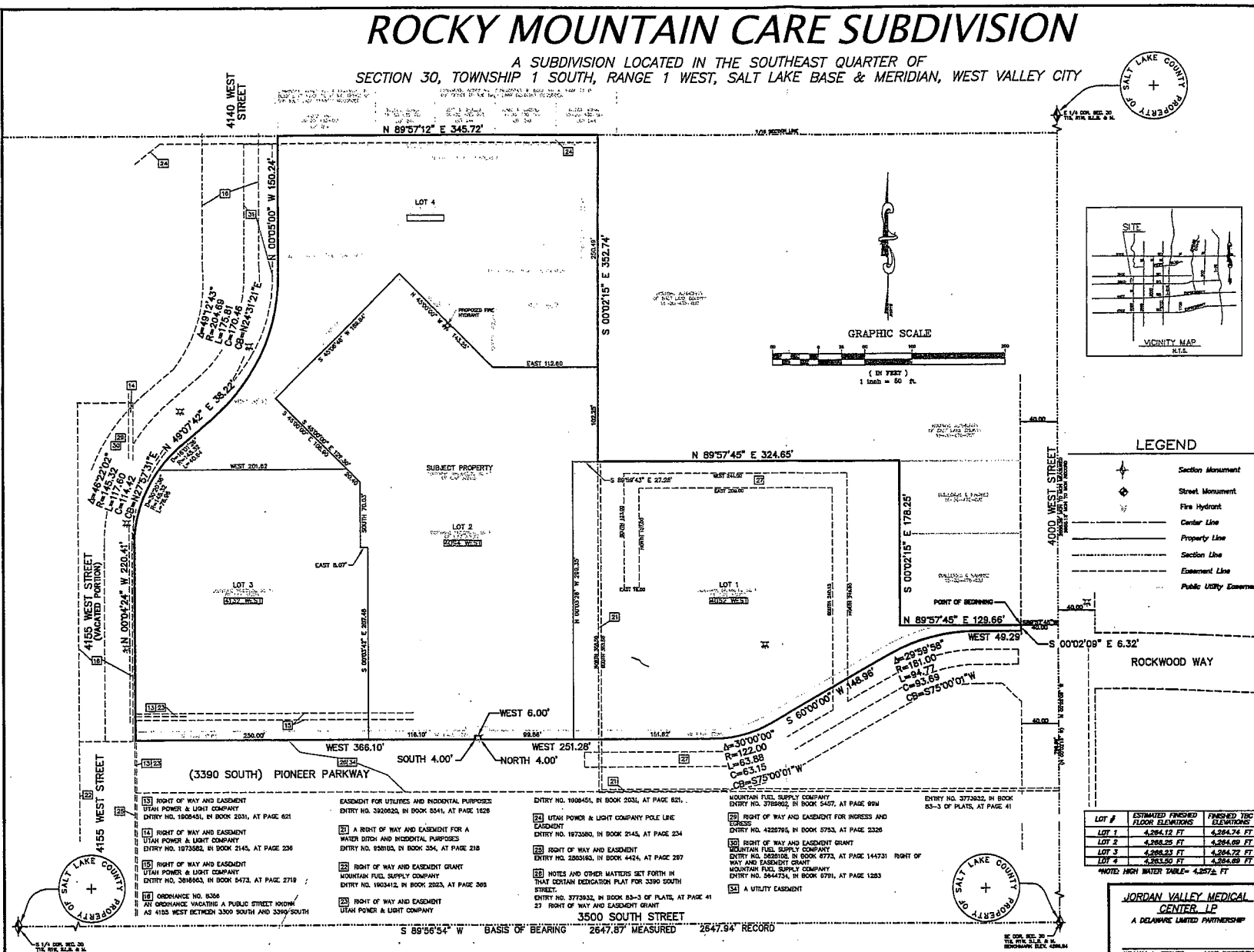


ROCKY MOUNTAIN CARE SUBDIVISION

A SUBDIVISION LOCATED IN THE SOUTHEAST QUARTER OF
SECTION 30, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE & MERIDIAN, WEST VALLEY CITY



SURVEYOR'S CERTIFICATE

I, RANDY D. SMITH DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 5152708 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS THE

ROCKY MOUNTAIN CARE SUBDIVISION

AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAT. I FURTHER CERTIFY THAT ALL LOTS MEET THE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

BOUNDARY DESCRIPTION

Beginning North 07°02'09" West 795.89 feet along the Section line and South 89°57'45" West 42.00 feet from the Southeast corner of Section 30, Township 1 South, Range 1 West, Salt Lake Base and Meridian at a point on the West right of way line of 4000 West Street, and running thence South 07°02'09" East 8.32 feet along said West line; thence West 49.29 feet along the North right of way line of 3390 South Street to a point of a 181.00 foot radius tangent curve to the left; thence Southwesterly 94.77 feet along said North line and the arc of said curve and through a central angle of 29°59'58" (Note: Chord bears South 72°00'01" West 63.89 feet); thence South 87°00'00" West 148.98 feet along said North line to a point of a 122.00 foot radius tangent curve to the right; thence Southwesterly 53.88 feet along said North line and the arc of said curve and through a central angle of 30°02'09" (Note: Chord bears South 72°00'01" West 63.15 feet); thence West 251.28 feet along said North line; thence North 4.00 feet along said North line; thence West 6.00 feet along said North line; thence South 4.00 feet along said North line; thence West 105.10 feet along said North line to the East right of way line of 4155 West Street; thence North 07°02'09" West 220.41 feet along said East line to a point of a 145.32 foot radius curve to the right; thence Northwesterly 117.68 feet along said East line and the arc of said curve and through a central angle of 46°22'02" (Note: Chord bears North 27°57'31" East 114.42 feet); thence North 40°07'42" East 38.22 feet along said East line to a point of a 204.89 foot radius tangent curve to the left; thence Northwesterly 175.81 feet along said East line and the arc of said curve and through a central angle of 40°12'43" (Note: Chord bears North 34°12'12" East 170.44 feet); thence North 07°02'09" West 150.24 feet along said East line to the South line of Lynwood Acres No. 6 as recorded in the office of the Salt Lake County Recorder; thence North 89°57'45" East 328.74 feet; thence North 89°57'45" East 324.63 feet; thence South 07°02'09" East 175.23 feet; thence North 89°57'45" East 129.66 feet to the point of Beginning. Contains 356,642.72 square feet or 8.48 acres and 4 Lots.

LEGEND

- Section Monument
- Street Monument
- Fire Hydrant
- Center Line
- Property Line
- Section Line
- Easement Line
- Public Utility Easement

DATE

GENERAL NOTES

1. A SOILS REPORT IN ACCORDANCE WITH SECTION 7-19-604 OF THE WEST VALLEY CITY ORDINANCES HAS BEEN PREPARED BY Y2 GEOTECHNICAL, P.C. JOB NO. 076-177 ON DECEMBER 3, 2007.
2. OFF-SET PINS TO BE PLACED IN THE BACK OF THE CURB AND A 5/8" X 10" REBAR WITH NUMBERED SURVEY CAP TO BE PLACED AT ALL REAR CORNERS PRIOR TO ANY OCCUPANCY.
3. BUILDING PERMITS WILL NOT BE ISSUED FOR ANY HOME UNTIL 1) ASPHALT PAVING IS INSTALLED; AND 2) FIRE HYDRANTS ARE INSTALLED, APPROVED, AND CHARGED.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I/WE, THE UNDERSIGNED OWNER(S) OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREINAFTER KNOWN AS THE

ROCKY MOUNTAIN CARE SUBDIVISION

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREOF I/WE HAVE HEREUNTO SET OUT HAND THIS _____ DAY OF _____, 2008 A.D.

STATE OF _____ } S.S.
County of _____

ON THIS _____ DAY OF _____ A.D., 2008 PERSONALLY APPEARED BEFORE ME _____ AND ACKNOWLEDGED TO ME THAT THEY ARE DULY AUTHORIZED TO EXECUTE THE FOREGOING OWNER'S DEDICATION.

MY COMMISSION EXPIRES _____ RESIDING AT _____ NOTARY PUBLIC

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JORDAN VALLEY MEDICAL CENTER, LP
A DELAWARE LIMITED PARTNERSHIP

WILLIAM A. STOKES VICE PRESIDENT

BUSH & GUDGELL, INC.
Engineers - Planners - Surveyors
625 South 800 East
Salt Lake City, Utah 84111
Phone (801) 564-1812 / Fax (801) 564-1225
www.bushandgudgell.com

WEST VALLEY PLANNING COMMISSION

APPROVED THIS _____ DAY OF _____
2008 BY THE WEST VALLEY CITY PLANNING COMMISSION.

CHAIRMAN, WEST VALLEY CITY PLANNING AND ZONING

SALT LAKE VALLEY HEALTH DEPARTMENT

APPROVED THIS _____ DAY OF _____ 2008 A.D.

DIRECTOR, SALT LAKE VALLEY HEALTH DEPARTMENT

GRANGER HUNTER IMPROVEMENT DISTRICT

APPROVED THIS _____ DAY OF _____ 2008 A.D.

DISTRICT ENGINEER

WEST VALLEY CITY ENGINEER

I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

WEST VALLEY CITY ENGINEER DATE

CITY ATTORNEY

APPROVED AS TO FORM THIS _____ DAY OF _____ 2008 A.D.
AT WHICH TIME THIS PLAT WAS APPROVED AND ACCEPTED

WEST VALLEY CITY ATTORNEY

WEST VALLEY CITY COUNCIL

PRESENTED TO WEST VALLEY CITY THIS _____ DAY OF _____ 2008 A.D. AND IS HEREBY APPROVED.

CITY MANAGER

SALT LAKE COUNTY RECORDER

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____

SALT LAKE COUNTY RECORDER



JOB NO. 47817

19 FEBRUARY 2009